東京學藝圖書

B250304

A100
1685

.166. Ahorātravratakathā (1)

.344. Nāgārjuna's works, Dohokoṣa mekhalā ṭīkā, and Adhyātmasāra-śataka. (4)

.61. Kāraṇḍavyūha - mahāyānasūtraratnarāja (14)

.354. Dānakamalākāra. (16)

.65. Pāpaparimocana - nirdeśa. (22)

.67. Pāpaparimocana - nirdeśa. with a commentary (vernacular). (24)

.66. Pāpaparimocana - nirdeśa. with a commentary (vernacular) (26)

.547. Amṛtalahari (28)

.364. Haramekhalā with a nepalese Ṭīkā. (31)

.93. Kapīśāvadāna. (35)

.69. Indro nāma brāhmaṇāvadāna. (38)

.70. Nagarāvalambikāvadāna (39)

(Nepalese character)
No. 166. Paper. 15 leaves. 5 lines. $11\frac{3}{4} \times 2\frac{7}{8}$ inch.

(aty?) Ahorātravratakathā.
Cf. Kārttikavratakathā の前半.
形式を異にす. 本典は Kā° の前半より後位の如し.

Begins
1 b 1. namo dharmadhatave. ||
ākāśo(!) nirmalā (!) bhūto nityaprapañcaguṇāśrayaḥ
pañcaskandhātmanaḥ śāntāḥ tasmai stūpātmane(!)
namaḥ || o || etasmin kāle bhagavān
kapilavastuni mahānagare viharati sma || sārddhaṃ
pañcamātrair bhikṣuśataiḥ sabahulaiś ca kṛtakṛtya-
ir jitendriyaiḥ | kṣīṇāsr(!)avaiḥ | anyaiś ca
bodhisatva śataiḥ ṣaṭ-pāramitānirjātaiḥ pañcākṣa(?)
samanvāgataiḥ anekaiḥ śrāvakapramukhaiḥ anutta-
rapuṇyakṣetre nivāsitaiḥ buddhaśāsana (!) rati-
bhiḥ anekair devanāga-yakṣādibhiḥ parimaṇḍitaiḥ |
sapārṣada-paripūrṇaiḥ | o | tat sabhāyām
subhūti[ḥ] vajradharam evam āha ||
vajradhara[ḥ] śrīmān muni-śārdūlas tat-sabhāyām

以下śloka正しく伝ふるが
文法上の混淆あり

15a1

anekadevanāgayakṣādi-samanvitenaikagiram ājñām
nābhāṣitam kim ‖ āha ‖ kim abhilāṣo bhavasi
subhūte yathābhiprāyas tathā vijñāpayā(!)
śākya-munau ‖ subhūtir āha ‖ narāṇām uttamam
vratam yad ahorātravratam vratarāja mahôdayam
mamâbhilāṣo ham(!) ‖ ity ukte mahānumataṃ
sādaraṃ kṛtvā vajradhara(ḥ) bhagavantam evam
āha ‖ bhagavan muni śārdūla giram ekam(!)
api nâva bhāṣitam sarva sabhājananām abhilāṣitāḥ(!)
subhūtīti vratarāja-mahodayam yad ahorātravratô[illegible]
pāyikām abhilāṣito 'ham ity āham(!) tat sa(for sū?)
karam prabhāṣaye tvam munīśvara ‖ ‖
bhagavān āha. sādhu sādhu vajradhara
lokānām hitahetunā | pṛcchitam saphalam pūrayāmi
ity uktvā śrīdharmadhātu-samādhi(!) sthitavān.
nāsikâgre mahāpadma-dharma jvati(!) samujva(!)
ran | avabhāsye diśān (!) sarvān tat sabhā-
yām virajate ....

ends

nṛpavividhāpi kṛtvā divyapuṣpa-vimāne ṣṭatvā
(!) sukhāvatīlokadhātau niyante ‖ śāriputra-
svagṛha gatavān | dakṣe(!) mahārājena aho=
rā(tra) vratarājaprabhāvena mokṣam anuprāptam ‖

tuṣita-bhavana-vāsī satsuthāsā mahātmā kalimala-
paripūrṇaṃ dhā(?)rayitvā'tra sarve(?) | vibhava-
sukha-tulyaṃ prāpnavān bhāgadheyaṃ bhavati
sugata-sūtraṃ śrāvayed vastudharmaṃ ||
tato sabhājanā kapilavastuni mahānagare
svasvasthānam anugacchanti || o || bhagavān
saśiṣya samādho (!) sthitavān || ⁘ | iti ati-aho
rātravratakathā samāptaḥ (!) || ⁘ ||

(I, III Nepalese character. II Bengali)

No. 344. Paper. 61 leaves. 9 lines. 9 $\frac{3}{8}$ × 3 $\frac{1}{4}$ inch
samvat 612.
1-4. 大部破損.

I Nāgārjuna 作.
a. Lokātītastava. 1 b1 – 9 a 3. (cf. No 456 XI-5)
b. Niraupamyastava 9 a 3 – 17 a 4.
c. Acintyastava. 17 a 4 – 33 a 2.
d. Paramārthastava. 33 a 2 – 36 a.
with. Akāriṭīkā (Śiromaṇi Sammantadā carya. 作)
II. Kṛṣṇācārya 作.
Dohakoṣe mekhalāṭīkā. 36 b – 45.
(kh)

III. Adhyātmasārasataka 1 – 16 a.

東北帝大西藏大藏經總目錄. No. 1120 号.

I a.
Begins.
1 a 1 (nama)ḥ sarvajñāya ॥
natvâgratārācaraṇā-ravindaṃ guroḥ padā
[ ] śakyapa (?) samyak śi [ ] nā la (?). [ ]
(2) thaṃ arthaṃ vitanvatanu-siddhi-sādhyam ॥
prajñāpāramitā (2) durlla [ ] kṣaṇaiḥ ।
durllakṣa-lakṣa .... (3) kṣaṃ khaṇḍa-
catuṣṭaye ॥ lokātīta namaḥ) stutyaṃ vivikta-

jñānavedina(ṃ)? | yas tvaṃ jagad-dhitayaiva |
śinna (!) .... (4) raṃ || || he lokātīta stutyaṃ
namaḥ asti | ko namo namaskāra | karmai
tubhyaṃ loke :---- (5) kātītaḥ | tasya saṃ
bodhane he lokātīta | lokāgocare [ ]thaḥ |
kiṃ viśiṣṭāya vi .... (6) vedine | viviktaṃ ca
tat jñānaṃ ceti

ends.

8b3 yad avāpta(ṃ) mayā puṇyaṃ stutvā tvāṃ stutibhājanaṃ |
nimitta-bandhanāpetaṃ bhūyāt tenākhilaṃ jagat ||
bhadanta-nāgārjuna-pādānām adhunā 'nena ślokā-
rthena puṇyapariṇāmanā (!) samudāhriyate (!) ||
avāptamalābhiḥ kiṃ | yat puṇyaṃ | kena mayā
kiṃ kṛtvā stutvā | kaṃ | tvāṃ bhagavantaṃ |
tathāgataṃ | kiṃ-viśiṣṭaṃ | stutibhājanaṃ | sarva-ṣad
gati-stava-pātraṃ | bhūyāt | bhavatu | kiṃ jagat
saṃsāraḥ | kiṃ-viśiṣṭaṃ akhilaṃ sakalaṃ | ārūpyā-
vacaraṃ | kiṃ viśiṣṭaṃ | nimitta-bandhanāpetaṃ |
nimittaṃ kāraṇaṃ | avidyā vāsanā satgraha (!)-lakṣaṇaṃ
tad eva bandhanaṃ | saṃsāracakra-pravṛttiḥ | tasmāt
apetaṃ | apagataṃ | sarvāsaddṛ(?)ṣṭi-svarūpana-
jñānāt | kena | tena puṇyena || 28 || iti
<u>lokātītastavaḥ</u> samāptaḥ | samyag-āptaḥ samā-

ptaḥ । saṃpūrṇo yāvat । kaḥ teṣāṃ । sāṃvṛtadharmatvāt ।
so । lokātītastavaḥ । lokās trayaḥ । kāmarūpārūpyā
kṣā (!)s । tebhya 'tīto 'pagataḥ । sarva-lakṣaṇa-kṣaṇa-
dharmātītatvāt । yas tathāgataḥ । tasya stava stutir
iti ॥

I b. Niraupamyastava. 東北帝大大蔵經總目錄 No 1119
参照 (nirupamastava)

begins.

9a 3. namo buddhāya ॥ niraupamya namas tubhyaṃ niḥsva=
bhāvārtha~~vāca~~vedine (1読によって訂正す). yas tvaṃ dṛṣṭi-
vipannasya lokasyāsya hitodyataḥ ॥.
he niraupamya । bhagavan । nirgatā upamā । kaḥ
teṣāṃ sāṃvṛtadharmatvāt । hari-hara-brahma-puran
darādituraṇā । yasmāt. sa nirupamas tasya
bhāvaḥ । niraupamya । tasya saṃbodhane । he nirau=
pamya । asti ko । namo namaskāraḥ । kasmai
tubhyaṃ । kiṃ viśiṣṭāya । niḥsvabhāvārthavedine ।
nirgataḥ svabhāvaḥ ātmasattā yasyārthasya । sa
niḥ-svabhāvārthas taṃ vettuṃ । śīlam asyêtīti ।
niḥsvabhāvārthavedī । tasmai tathā । asti । ko
yas tvaṃ । kiṃ viśiṣṭaḥ hitodyataḥ । hitāya mokṣāya ।
uditaḥ sa tathā । kasya lokasya । asya । tridhātu=
gatasya । kiṃ viśiṣṭasya dṛṣṭivipannasya । saddṛṣṭi

gatasya | sarvadharmaśūnyatā-dṛṣṭirahitatvāt | ‖ ...

ends.

16b5. iti sugatam acintyam aprameya(ṃ) guṇa-kusumair ava-
kīrya (yat!) janmayāptaṃ (!) | kuśalam iha bhavatu tena
sattvāḥ parama-gabhīra-munīndra-dharma-bhājaḥ |
ācārya-śrī-bhadanta-nāgārjuna-devapādaḥ (!) anena
ślokena puṇyaṃ pariṇāmayati ‖ asti kiṃ | yat kuśa-
laṃ | puṇyaṃ | kiṃviśiṣṭaṃ āpta(ṃ) prāptaṃ | kena
mayā | kiṃ kṛtvā | avakīrya prakīrya | kaṃ (su)gataṃ |
buddhaṃ | kair guṇakusumaiḥ | guṇās tathāgata-
guṇā | ta eva kusumāni | taiḥ kiṃviśiṣṭaṃ su
gataṃ | acintyaṃ | laukika-lokottara-cintāpagataṃ |
punaḥ kiṃ-viśiṣṭaṃ | aprameyaṃ | adravyaṃ |
pramāṇābhāvāt | anirvacanīyatvāc ca | katham iti |
pūrvoktārthatvāt | ke sattvā | kiṃviśiṣṭā | parama-
gabhīra-munīndradharmabhājaḥ | paramo 'nutta-
raḥ | gabhīra duravagāhaḥ | munīndrāṇāṃ yo
dharmaḥ | tathātmakaḥ | taṃ bhajantīti ye te tathā |
kena tena puṇyena | kva iha jagati ‖ 25 ‖ iti
niraupamyastavaḥ samāptaḥ ‖ samyagāptaḥ samāptaḥ |
kaḥ | niraupamyastavaḥ ‖.

Ic. Acintyastava 東北帝大大藏經總目錄. No. 1128.参照

begins.

17.a4. namo buddhāya ‖ pratītyajānāṃ bhāvānāṃ naiḥsva=
bhāvyaṃ jagāda yaḥ | taṃ namāmy asamajñānam
acintyam anidarśanaṃ ‖.
jagāda | uvāca (?) ko yas tathāgataḥ | kiṃ | naiḥ=
svabhāvyaṃ | nirgataḥ svabhāvaḥ ātmatvaṃ | yasmāt |
saḥ niḥsvabhāvaḥ | tasya bhāvaḥ | naiḥsvabhāvyaṃ ‖
keṣāṃ bhāvānāṃ | pṛthivyādīnāṃ | kiṃviśiṣṭānāṃ |
pratītyajānāṃ | pratotpannānāṃ (!) māyāgajavat |
namāmi ko 'haṃ | kaṃ | taṃ | tathāgataṃ | kiṃviśiṣ=
ṭaṃ | asamajñānaṃ | atulyajñānaṃ | yathāvatsa-ka=
luñjeya-tattva-darśanāt | punaḥ kiṃviśiṣṭaṃ | acintya-
ṃ | sarvacitta-caitasika-cintāpagataṃ | ākāśa-
dharma-svarūpatvāt | punaḥ kiṃviśiṣṭaṃ | ani-darśa-
naṃ | navidyate, nidarśanaṃ | sādṛśyaṃ | yasya
so nidarśanaḥ | taṃ tathābhūtaṃ | sakala saṃkalpa-
dharma-lakṣaṇa-virahāt ‖ 1 ‖

ends. Paramārthastava.

32b6. iti stutvā jagan-nātham acintyam anidarśanaṃ.
yad avāptaṃ mayā puṇyam tenâstu tvatsamaṃ jagat ‖
atha bhadanta-nāgārjuna-devapādasya puṇya-
pariṇāmanātvaṃ ‖ asti kiṃ | yat puṇyaṃ | kiṃ-

viśiṣṭaṃ | avāptaṃ | prāptaṃ | kena mayā | kiṃ kṛtvā |
stutvā | kam jagan-nāthaṃ | samyaksaṃbuddhaṃ |
katham iti | pūrvoktārthatayā | kiṃviśiṣṭaṃ | acintyaṃ |
cintāgocaraṃ (!) | punaḥ | kiṃ viśiṣṭaṃ | anidarśanaṃ |
apratisamaṃ | he bhagavan, astu | bhavatu | kiṃ
jagat | kiṃviśiṣṭaṃ | tvatsamaṃ | tvatsvarūpaṃ |
kena tena puṇyena || 59 || iti acintyastava samāptaḥ
samyagāptaḥ | samāptaḥ | kaḥ | acintyastavaḥ | acintyaḥ
yaḥ) stavaḥ | sa tathā.

I. d Paramārthastava 東北帝大大蔵経総目録 No. 1122.

89 a 2 namo (!) paranāthāya ||
kathaṃ stoṣyāmi te nātham anutpannam anālayam |
lokopamām atikrāntam vākpathātītagocaraṃ |
he bhagava(n) | stoṣyāmi | ko 'haṃ | kaṃ tvāṃ | kathaṃ
kathaṃ | kena prakāreṇa | anirvacanīya-lakṣaṇatvāt |
kiṃviśiṣṭaṃ | nāthaṃ | niravaśeṣa(?)-lokadhātu-pravṛttatva
natvāt | punaḥ kiṃviśiṣṭaṃ anutpannaṃ | utpādādi-
doṣa-rahitaṃ | ākāśagatikatvāt | punaḥ kiṃviśiṣṭaṃ |
anālayaṃ | sthāna sthiti-rahitaṃ | dravyarahitatvāt.
punaḥ kiṃviśiṣṭaṃ | atikrāntaṃ | parityajantaṃ |
kāṃ | lokopamāṃ | lokanidarśanaṃ | lokair upamīyante
brahmendraharī-rudrādayo devāḥ | teṣāṃ | atikrānta-

svarūpatvāt | nirupamam ity arthaḥ | punaḥ kiṃviśiṣṭam |
vākpathātīta-gocaraṃ | vāg vacanaṃ | tasya panthā
mārgaḥ | tenātīto gocaro ẓeti (! yasyeti 好?!) sa tathā |
taṃ anirvacanīya-dharmatvāt || 1 ||

ends.

3568. na gatam n'āgataṃ stutvā sugataṃ gativarjitaṃ | tena
puṇyena loko 'yaṃ vrajantāṃ saugatāṃ gatiṃ ||
tathatā-dṛṣṭyā tathāgataṃ stotuḥ | bhadanta-nāgārju-
napādasya puṇyapariṇāmanā-vyākhyā . || iti
kiṃ yat puṇyaṃ | kiṃ kṛtvā | stutvā | kaṃ sugataṃ
suṣṭu (?) | atiśayena | gataḥ | sugata[ḥ] s taṃ sugataṃ
gatyagati dharma-rahitatvāt (? 完全=不明瞭) kham
iva | ato gatirahitaṃ | punaḥ kiṃviśiṣṭaṃ | na gataṃ |
na kutrāpi sthānāntaraṃ | niḥsvabhāvatvāt | punaḥ
kiṃ viśiṣṭaṃ | nāgataṃ | (? 完全に不明瞭 [illegible] 上偈 [illegible])
na kutaś cit sthānāntarād āgataṃ | gantavyâbhāvād
āgantavyâbhāva iti darśanāt | sakala-jagatām iti |
vrajatāṃ gacchatāṃ (?) ko 'yaṃ lokaḥ | kāṃ gatiṃ |
gamana-mārgaṃ | kiṃ viśiṣṭāṃ | saugatāṃ | sugatasya
yaṃ saugati | tāṃ saugatāṃ (?) tathatātmikām iti
yāvat | kena | tena puṇyena . || || || iti paramārtha-
stava (!) samāpta (!) . || || kṛtir ācāryanāgārju-
na-pādānām iti ||※|| akāniṭikeyam anuttaro

cf. M. Shahidullah. Les chants mystiques de Kāṇha et de Saraha.

loahagavva etc. = p. 71 (of Shahidullah ed.) 36b1.

=(jima loṇa bilijjai shahidullah ed. p. 82. 45a4

ttamā samantadācārya-śiromaṇer i yaṃ ....

II. Dohākoṣa (in Pkt) ~~ṭīkā~~ and Mekhalāṭīkā. | 東北帝大西藏[illegible]目録 No. 2280, 2281, 2301 ??

cf. [illegible]

Begins.

oṃ namo vajradharāya ||

loahagavva samuvvahai hata paramattha pavīṇa |

kaliha majjhaṃ (?) dukkha jata hoi niranjanalīna ||

|| ayam arthaḥ || loko gārvaṃ samudvahati | so

so garvo haṃ paramārtha pravīṇa iti | tataḥ (?) yāvat

sambhavanna yujyate | tato yogī koṭināṃ madhye

da (!) so pi yadi bhavati nirañjana-līna iti | nirgata

añjanānirāga (?) te yadi kleśā asmin iti nirañjanaḥ

sahajakāyaḥ tatra līno ~~ni~~magna-manā yogīndraḥ

satamā dṛḍha iti bhāvaḥ || | ||

ends.

diya (?) loṇa viṇijjai pāṇiehiṃ ti sa ghariṇilai :

ṭhitu | samavasajai so takkhaṇe jai puṇu tesa

gaṇitu || ayam arthaḥ | yathā lavaṇam

vinīyate pāṇīyena | tathā gṛhiṇī jñānarūpiṇīṃ

gṛhitvā ṭhitur samavasamekaloti (?) bhāvam

gaccha (?) | taskanaṃ yadi punastayā svadyaṭhitu

(?) rūpāya gṛhiṇyā samaṃ nityaṃ anavasthito [ro]
bhavatīti | ete .... ‖32‖ ity āryakṛṣṇācārya-
pādīya dohākoṣe mekhalā ṭīkā samāptā ‖ ‖
ye dharmā

III Adhyātmasāra - śataka
(法称上について記せ). prabhākaragupta 著

begins

1a1 bhimah 8 īśo vāso 9. vibhu[r] 10 abhimataḥ 11.
śūnyatā vā 12. ?(?)nyathā vā 13. sarvaiśvaryaṃ 17.
[ ] ttaṃ 15. name 14. yogagamyaṃ 16 ‖2‖
yasyā 18 bodhāt 17. bahuvidha-mataṃ 16 kalpayitvā 15
vivādam 14 [ ]. ntā (13) mī 2. sakalasahṛda-
paṇḍitā 3 bhaṇḍamānā 12 aprāyye 8 vaṃ 9.
sunijapadavīm 10 mṛtya [ ] bhramāvvā (11)
saṃsāre (5) ismin aṇḍabhaṇḍa bhataḥ 7 saṃcarantyā
bhavantaṃ ‖3‖ .....

15b6 guhyādguhyaṃ (!?) 3. kathitaṃ 2. abhito (5) adhyātmasāraṃ
(4) yad (7) etat (6) siddhāmnāya (12) jhaṭiti ‖ phaladaṃ
(10) cā (9) bhikṣiktāya (9) deyaṃ (8) nigarvāya (13)
svatanudhana bhāryādi sarvasvāt (14) saṃvignāya
(15) svaparamaraṇād (17) arthine sādhakāya (18) ‖100‖
adhyātmasāra sakala sva [ ]m idaṃ ‖ vidhāya śrī

mān (12) prabhāsvarabudhaḥ (2) kṛpayā vaṣṭhataḥ (10)
yat labdhavān abhimataṃ (4) kuśalaṃ (3) viśālaṃ (5)
tenā (6) vinaṣṭa-vapuṣā (17) sugato (15) 'stu (13)
lokaḥ (14) ‖ adhyātmasāra-sarvasva-śatake (7) ye (5)
vipaścitaḥ (6) teṣāṃ (4) caraṇapadmāni (3) labadhvaṃ (2)
he mumukṣavaḥ ‖ ‖ adhyātmasāraśatakaṃ samāptam
iti ‖ kṛtiḥ) prabhākaraguptapādānāṃ śubham.
---- 17. line. śreyo 'stu sarva. 612 ....

(Nepalese character)

No. 61. Paper 94 leaves. 5 lines 11 1/4 × 2 7/8 inch
picture 1a.

Kāraṇḍavyūha-mahāyānasūtra-(ratna)rāja.
cf. No. 394 &c.

Begins

1b1 : oṁ namo bhagavate āryāvalokiteśvarāya |
evaṃ mayā śrutam ekasmin samaye bhagavān śrāvastyāṃ
viharati sma || jetavane anāthapiṇḍata(=da)syārāme
mahatā bhikṣu-saṃghena sārddham arddhatrayo-daśa-
bhir bhikṣu śataiḥ saṃbahulaiś ca bodhisattvaiḥ) mahā
sattvaiḥ | tadyathā | vajrapāṇinā ca bodhisatvena
mahāsattvena jñānadarśanena ca bo. m. ....
2b1. maitrāyena ca bodhisattvena mahāsatvena.
9a4. sarve te vihāraṃ pariśobhitaṃ evaṃ dṛśyante
sma | divyamaṇiratna .... 9a5. atha tasminn
eva parṣan-madhye sarvanīvaraṇaviṣkambhī nāma
bodhisattva utthāy āsanād ekāṃsam uttarāsaṅgaṃ
kṛtvā --- etad avocat. "paramāścaryādbhuta-prāpto
'haṃ bhagavan kuto raśmayo āgacchanti. kasyaiṣa
viṣaya prabhāvaḥ | bhagavān āha || evaṃ) kula

putra avīcau mahānarake āryavalo(k)kiteśvaro bodhi
sattvo mahāsattvaḥ praviṣṭaḥ sattvān parimocayati
parimocayitvā pretanagareṣu praviśati. etha

48b4 ayaṃ kāraṇḍavyūhasya mahāyāna sūtra ratna-rājasya
prathamo nirvyūhaḥ sarvakarma viśodhano 'nuttara-
bodhi mārga pratiṣṭhāpakaḥ samāptaḥ ॥

ends.

99b2 athāyuṣmān ānando bhagavantam etad avocat ।
ājñaptāni bhagavatā śikṣāpadāni ye bhikṣavo dhārayanti
te pratimokṣa-saṃvara-saṃvṛtā bhavanti vinayābhi-
mukhā bhavanti kośābhimukhā bhavanti śikṣā kuśalā
bhavanti ॥ tāni ca bhagavataḥ śikṣāpadāni bhavanti ।
āyuṣmān ānando bhagavataḥ pādau śirasā vanditvā
prak(r)āntaḥ । atha te mahāśravakāḥ svaka-svakeṣu
buddha-kṣetreṣu prak(r)āntāḥ । te ca te vā nāgā
yakṣā gandharvā asurā garuḍāḥ kinnarā mahoragā
manuṣyā amanuṣyāḥ sarve te prakrāntāḥ ॥ idam
avocad bhagavāṃs te ca bodhisatvāḥ sā ca sarvāvatī
parṣat sadeva-mānuṣāsura-gandharvaś ca loko
bhagavato bhāṣitam abhyanandann iti ॥ ārya-kāraṇḍa
vyūha-mahāyāna sūtraṃ ratnarājaṃ samāptaṃ ॥ ✻ ॥
॥ ye dharmā ... ॥ śubham.॥

1 b 1.

nāgarjuna とあるは. Nārāyaṇa の誤写ならん.
colophon を見よ.

仏典にあらず. 婆羅門教典なり.

(Devanāgarī)

No. 354 Paper. 178 leaves 12 lines. $12\frac{1}{2} \times 6\frac{1}{4}$ inch

Dānakamalākāra (in the Dharmatattvakamalākāra)
of (Rāmakṛṣṇa ?) Kamalākara

布施のことを書けるもの. 引用文皆婆羅門系聖典なり.

Begins.
śrī sarwajñāya namaḥ ||
nāgarjuṇātmaja-śrīmadrāmakṛṣṇasya sūnunā
kamalākara-saṃjñena dānam atra nirūpyate || 1.
śatapathe || dadada iti dāmyata datta dayateti tad
etan nayaṃ śikṣed damaṃ dānaṃ dayām iti ||
taittirīya-śrutau dānena dviṣaṃtoʼpi mitrā bhavanti
dāne sarvaṃ pratiṣṭhitaṃ tasmād dānaṃ paramaṃ
vadanti | chāṃdogye || dānena sarvān kāmān
āpnoti || naṃdipurāṇe || dānaṃ putrāḥ parataḥ the
dāraṃ mātā pitā tathā || dānena śatrūn kṣayati vyādhir
dānena naśyati || dharmārtha kāma-mokṣāṇāṃ sādhanaṃ
tat paraṃ matam | sarvatra mūlaṃ hemādrau madana-
ratne ca jñeyam || vahnipurāṇe || grāsā dharma
mayi grāsam arthibhyaḥ kiṃ na dīyate || icchānurūpo

vibhavaḥ kadā kasya bhaviṣyati || vasiṣṭha || yad dadāsi
viśiṣṭebhyo yac cāśnāsi dine dine || tat te vittam ahaṃ
manye śeṣam anyasya rakṣasi || manuḥ ||

Ends of the Chapters.

22a 9 iti kamalākara-bhaṭṭakṛte dānakamalākare māna
prakaraṇam |
39a 1 iti kamalākara... mahādānopayoginirṇayaḥ.
48a 6. iti śrī kamalākarabhaṭṭa-kṛtau. kuṇḍa-maṇḍapa-
ṣoḍaśa raoakrādi-nirmāṇa-prakāraḥ |
51 a 1 iti rāma kṛṣṇātmaja kamalākara-bhaṭṭakṛte (!)
sarva karmasu agninirṇayaḥ ||
53 b 9. iti śrī kamalākara bhaṭṭa kṛte dānakamalākare
sarvadānopayogiparibhāṣā samāpta.
65 b 3. iti śrīdānakamalākare tulādānapaddhatiḥ.
71 a 6. iti bhaṭṭa kamalākara kṛtau (?) gopathabrāhmaṇoktas
tulādāna-prayogaḥ ||
78 b 6. iti kamalākara bhaṭṭa kṛtau dānakamalākare hiraṇya-
garbha-dānam ||
82a 10 iti kamalā bhaṭṭakṛte dānakamalākare brahmāṇḍa-
dānam
84 b 12 iti kamalākarabhaṭṭa -- kalpatarudānam.
87 b 11. iti śrīman-nārāyaṇa-bhaṭṭa-sūrisūnu-rāmakṛṣṇa

bhaṭṭātmaja-kamalākarabhaṭṭa-kṛte dānakamalākare
goṣahasram (!) (gosahasradāna ?)

89b 11 iti nārāyaṇabhaṭṭa-sūnu-rāmakṛṣṇa-bhaṭṭātma(ja) bhaṭṭa-
kamalākara-kṛte dānakamalākare hiraṇyakāmadhenu-dāna.

90b 11 iti kamalākarabhaṭṭa-kṛte dānakamalākare hiraṇyā-
śva (dāna)

92a6 iti kamalākarabhaṭṭakṛte dānakamalākare
hiraṇyāśvaratha (dāna).

93b7. iti dānakamalākare hemahastiratha (dāna).

96a3. iti kamalākara-bhaṭṭakṛte dānakamalākare pañca-
lāṃgala-dānaṃ halapaṅktidānaṃ ca.

99b 9 iti śrīnārāyaṇa ... dānakamalākare svarṇapṛthvīdānaṃ

103a10 iti rāma ... dānakamalākare viśvacakradānaṃ.

104b8 iti kamalā. dānakamalākare kalpalatādānaṃ.

105b12 iti kamalā ... dānakamalākare saptasāgaradānaṃ

107a3. iti jagadguru-nārāyaṇa ... dānakamalākare ratna-
dhenu.

107b11 iti jagad ... dānakamalākare ṣoḍaśa mahādānāni
samāpta (!).

111a10 iti dhānyaparvata

111b4 (iti lavaṇâcala)

112a4 iti guruparvata

112b1 (iti suvarṇâcala !)

b11 (iti tilaśaila)

113a5 (iti kārpāsaśaila)

- - - - - - - - -

116b11 iti jagadguru .... kamalākare parvatadānāni.
118a8 iti kamalākara bhaṭṭakṛto dānaprayogaḥ ॥
121b11 iti rāma .. dānakamalākare ubhayatomukhidānam ।
122b6 iti samānavatsagodānam.
124a7. iti rāma ... gośatadānaprayogaḥ.
125b11. iti śrī rāma .... dānakamalākare godānāni samāpta.
134a7. iti dānakamalākare mustadānam
134b12 atha śāstravyākhyārūpadānam
135a4 atha vedamūrttidānam
135b2 iti vedamūrttidānam atha pustakadānam.
138a12 iti purāṇadānam
140b5 iti nānā.... dānakamalākare 'tidānāni. atha daśamahādānāni.
143a1 iti bhadranidhidānam atha śatamahānadānam
143b11 iti chāyādānam iti hemadānam samāptam ॥
atha rajatadānam
146a4 iti mātur ānṛṇyakarapātradānam atha tilarāśidānam।
148a1 iti tiladānam atha gajadānam
149a1 iti gajadānam atha prasaṅgād aśvādidānam.
b10 iti dāsīdāsa-dānam ... atha rathadānam
b2 atha prasaṅgān jatrīśivikādidānam.

150a3 iti śibikādānam || atha kanyādānam

150b10 iti rāmakṛ... dānakamalākare daśamahādānāni

atha devatādānāni

151=152 b3 iti śivaliṅgadānam atha lakṣmīdānam

" b11 atha varāhadānam

153a11 iti varāhadānam atha nṛsiṃhadānam

b10 iti nṛsiṃhadānam .. atha trimūrtidānam

154a10 iti trimūrtidānam .. atha daśāvatāradānam.

154b7 iti daśāvatāradānam atha dvādaśādityadānam

155a12 atha navagrahadānam

156a3 iti grahadānam atha kālapuruṣadānam

b5 iti kālapuruṣadānam atha kālacakram

b12 iti kālacakradānam. atha pāpapuruṣadānam

157a11 atha ātmapratikṛti dānam

b8 ity ātmarūpadānam atha dakṣiṇāmūrtidānam

158a10 iti dakṣiṇāmūrtidānam atha paraśudānam.

b6 iti paraśudānam atha dhanadadānam

159a1 iti kuberadānam (!) athodakumbhadānam

8 ity udakakumbhadānam atha caturmūrtidānam

159b9 iti caturmūrtidānam athāyudhkara(?)dānam

161a5 iti bhuvanapratiṣṭhā || atha kṛṣṇājina-dānam

162b11 iti kamalākara... kṛṣṇājinadānaprayoga ...

163b8 ~~atha meṣīdānam athājādānam~~ atha gostikṛṣṇājinam

164a9 iti gostikṛṣṇājinam athendrakṛṣṇājinadānam
indra [illegible]

164 b 7 ity ārdrakṛṣṇājinadānam atha mahiṣīdānam
165 a 11 iti mahiṣīdānam atha mahiṣīdānam ...
b 4 iti mahiṣadānam atha mahiṣadānam (meṣīdāna ity ?)
166 a 9. atha meṣīdānam (iti — ity!) athājādānam
b 8. iti kamalākarabhaṭṭakṛte ~~padma(na)~~ kamalākare devādidānāni. atha prakīrṇadānāni.
167 a 12 ity āpāka (?) dānam atha sthālīdānam.
b 6 iti sthālīdānam
168 b 3 iti śayyādānam atha vṛkṣadānam
169 a 2 iti vṛkṣadānam
170 a 8 iti pātradānam
171 a 10 atha chatradānam
173 a 2 iti sahasralakṣabhojanavidhiḥ
b 1. atha varṣāśatadānam
2. atha phalasahasradānam
174 a 5. atha prapādānam
b 1 iti prapādānam
b 8 iti dharmaghaṭaḥ । atha aśvatthasevanam ।
11 ity aśvatthasevanam । atha galantikadānam
177 b 4. iti śrīmaj-jagadguru-nārāyaṇabhaṭṭasūrisūnu rāmakṛṣṇabhaṭṭātmaja-mahāmahopādhyāya-śrīkamalākarabhaṭṭakṛtau dharmatattva-kamalākare dānakamalākaro nāma dvitīyaḥ paricchedaḥ samāptaḥ ॥ ॥śubham astu sarvadā.

VI.

(Devanāgarī)

No. 65. Paper. 29 leaves. 7 lines. 10 1/8 X 4 3/4 inch. samvat 1954.

Pāpaparimocana-nirdeśa.

cf. No. 412. (此経 汀 校により 異[illegible])

Begins

1b1. oṁ namo ratnatrayāya ‖
buddhaṃ dharma(ṃ) ca saṃghaṃ ca triratnāgram
anuttaram ‖ praṇamya sahaso vāca mañjuśrī
karuṇākaraḥ ‖ 1 ‖
saṃsārā [?] mahāghore nimagnā sarvajantavaḥ ।
tārayiṣyati mān(!)nātha ddeśayasva kathaṃ mume
ājīvād aṃkulaṃ yāvat paryata(!) bodhimaṇḍapeṃ

2b6. iti jātakarma-nāḍīddhedanavidhiḥ ‖.
5a1 iti pravarajyā grahaṇavidhi tṛiyo dhyāyaḥ ।.
6a6 iti bucinirdeśaḥ ‖
9a1 iti śrī munidra(!) bhagavat nrā(!) ghana bhāṣita-
nityācāravidhiḥ ‖
18a6 iti piṇḍadānavidhiḥ ।
20b7 iti catuvarṇādivadhapārājikāḥ ।

22b7. iti vadhādhikāraḥ ||
23b1 iti hiṃsāpārājikāraḥ |
25a1 iti bhakṣābhakṣaṇa śucinirdeśaḥ ||
27a3. iti śucinirdeśaḥ ||
27b3 iti vrata nirdeśaḥ ||
29a3. pañcagavyasudhīratal. (!).

ends.
28b5 tad yathā || oṃ śodhaya 2. samantena dhiri 2 sarva-
sattva-mahāpadme hūṃ 3 ddhaḥ phaṭ svāhā ||
iti sarvatathāgatadvādaśasāhasrapārājikāvinayoddhṛ
taśrīmunendra-mukha-kamala vinirgata-pāpapari
mocano nāma nirdeśaḥ samāptaḥ || ||.
śubhaṃ bhavatu sarvadā t(!) || || iti samvat
1954. sālamiti śrāvaṇa śudi 4 roja 2 taddine
śrī mamjuśrī pārājikā sampūrṇam śubham.

(Nepalese character)

No. 67. Paper. 68 leaves. 7 lines. 8 5/8 × 4 inch.

Pāpaparimocana nirdeśa.
with a vernacular (nepalese ?) Commentary.

Begins

1b1. namo ratnatrayāya.
buddha(m) dharma[ṃ]ca saṃghaṃ ca triratnāgram anuttaraṃ,
praṇamya sahasā (O?) vāca mañjuśrī. karuṇāmbaraḥ ‖ (127上 / 155下)
(127. 上ニ対スル訳釈.) śri tri ratnayā agre saconāo parameśvara buddhaṃ
dharmma saṃgha parista tatkāranaṃ namaskārayānā
o mahākaruṇāvaṃnta juyāo cona majuśrīnaṃ
samastasenaṃ inopayātaṃ ‖ (1) ‖ saṃsāra ...

(!)
5b7 iti jātakarmma nārīchaḍanavidhi.
12a1. iti pravājyāgrahaṇavidhi dvitīya paṭalaḥ ‖
15b2 iti śucinirddeśapaṭala tṛtīya ‖
22b5. iti śrīmunīndrabhagavān śrīghanabhāṣitaṃ nityā-
cāraṇavidhipaṭala dvitīya ‖.
28b2 iti śrīśākyamunis tathāgata bhāṣita mahā pārājikāyāṃ
śucīniyamapaṭalas tṛtīyo 'dhyāya(ḥ) samāpta(ḥ)

45b2 iti piṃḍapradānavidhiḥ ||
52a9. iti caturvarṇa jātivadha pārājikavidhi ||.
55a2 iti vadha pārājikā.
56b2. iti hiṃsāpārājikāḥ ||.
57b5 iti patitapārājikāḥ ||
60a7. iti bhajābhajavaśuci nirdeśaḥ ||.
62a6. iti gurutalpaka nirdeśaḥ ||
64b5. iti śucinirdeśavidhiḥ ||
66a2 paṃcagavyadhāyaparāntha.
66b7. iti paṃcagavyaviśuddhiḥ ||.
67b3. iti paṃcagavyaradhanavidhi ||.
68a6. tadyathā oṃ oṃ oṃ amoghapariśuddha rājāya
tathāgatāyārhate samyaksaṃbuddhāya, tadyathā
oṃ śodhaye śodhaye viśodhaya 2. samantena.
dhiri 2 śuddha satva mahāpadme huṃ huṃ huṃ
phaṭ phaṭ svāhā || || thvappatāmastrapalapāo
niyaccha. dhāluśodhanayāya || samastayātaṃ pāpanā
sajuyu || || iti sarvatathāgatadvādaśa sāhasrapārājikā
vinayasutroddhata. śrīmatmunendra mukha. kamala-
vinirgata. pāpavimocanā nāma nirdeśaḥ paṭala
samāpta || || ye dharmā ... mahāśravaṇaḥ ||
śubhaṃ astu sarvadā kāla śubhaṃ ||

(Nepalese character)

No. 66. Paper. 76 leaves. 5 lines. 10×3 inch. samvat 906.
fol. 60-135. と 1-76 の両頁數あり

Pāpaparimocana-nirdeśa.
with a vernacular (nepalese ?) commentary.
No. 67 と同本. (多少. 書寫上の相異あり)

Begins
oṁ namo ratna[m] trayāya ‖
buddha-dharmañ ca saṃghañ ca triratnāgram anuttaraṃ ‖
praṇamya sahasôvāca mañjuśrī karuṇāsubaraḥ ‖
‖ triratnayā agrasacoḍā(?) parameśvara. buddha-
dharma saṃgha tatkāraṇaṃ namaskāra yāḍāva
mahākaruṇāvanta ju yāvacoḍa(?) mañjuśrī na
samastaṃ yināpayāt ‖ saṃsārābdhi mahāghoraṃ
nimagnā sarvajantavaḥ ‖ tārayiṣyanti mān nāthaḥ(?)
deśayasva kathaṃ mune ‖ bhagavanta parameśvarasya
ājñā dayakaraṃ he karuṇāvanta he mañjuśrī dhakaṃ
saṃsāra haḍāna mahāsamudrasa lopaiḍāvacoḍa
samastaṃ manuṣyalokaḥ śvasakaretaralapye yākāra
nara ājñādayakaṃ vijyāyamānaḥ gathetararapya gathyemukti
yāya ‖ ājñājādaṃ ....

9a5 iti jātakarmma-nālicchedanavidhi ||
11b3 iti pravajyāgrahaṇavidhi tritiya patara (!) ||
15b4 iti śuci niddeśa ||
23b1 iti śrī munindra bhagavān śrīghana bhāṣita nityācārana
vidhipatara ditiya ||
30a2 iti śrī śākya muniḥ (!) tathāgata bhāṣita mahā pārājikeryām
śuciniyama pata(!)la tṛtiyo 'dhyāya(!) samāptaḥ ||
49a4 iti piṇḍa pradāna-vidhiḥ || o |
56a5 iti caturvarṇajāti vadha pārājikā vidhiḥ || o ||
59a5 iti vadha pārājikā || o ||
61a2 iti hiṃsā pārājikādhikāraḥ || o ||
62b1 iti patitapārājikādhikāraḥ || o ||
65a5 iti bhakṣābhakṣā śuci nirdeśaḥ || o ||
67b2 iti gurutalpaka nirdeśaḥ || o ||
70a4 iti śucinirdeśavidhi || o ||
72a2 iti vratanirdeśaḥ ||
73a5 iti pañcagavyaviśuddhir iti ||
74a4 iti pañca gavya(!) sādhana vidhi. ||
95b1 iti sarvatathāgatadvādaśasāhasrapārājikā vinaya-
sūtroddhṛta śrīman munīndra mukha kamala-vinir
gataḥ pāpaparimocano nāma nirdeśaḥ samāptaḥ ||
ye dharmā ... || yathā dṛṣṭaṃ ... ||
śubha saṃvat 906 āśvina ....

(Devanāgarī)

No. 547. Paper. 51 leaves. 12 lines. 11×5 inch.

Amṛtalahari

an astronomical work. 天文書.

1.b. dhruvasaṃvatsarāḥ
tithisādhanārtham ete tithiśeṣasaṃvatsarāḥ
2b. kāśyāṃ tithi 28 māsakṣepāḥ palabhā 5-145.
kurukṣetre tithipratimāsaṃ kṣepāḥ palabhā 7/0
kāśmīra-kābulapratiṣṭha palabhā 8/30.
burahāṭapuraścahammadāvāta prabhṛtiṣṭhe palabhā 4/30.
3 a) tithiphalaikapatram etasmāt kevalaṃ abhīṣṭha-tithi-
sādhanaṃ ॥
b tithicālakāt phalaṃ ghaṭyādi ॥
7. a dhruvasaṃvatsarāḥ
nakṣatrasādhanaṃ
śeṣasaṃvatsarāḥ
7 b. palabhāyām 5/45, 7/0. 8/30. 4/30.
8 a nakṣatra cālakāghaṭyādi phalaṃ
13 b yogacālaka.
18 b madhyamārkasādhanārtham śeṣasaṃvatsarāḥ
19 b madhyama candrānayanaṃ

21 b candrayānānayanam.
22 b bhaumānayanam
23 b budhakendrānayanam
24 b guror ānayanam
25 b śukrorā(na)yanam
26 b madhyamaśaner ā(na)yanam
27 b. sūryasya māṃdaphalam
28 b candramāṃdaphalam
29 b bhauma prathama śīghraphalam
30 b bhaumamaṃda phalam.
31 b bhauma śīghra phalam
32 b budha śīghra phalam
33 b budhamāṃda phalam
34 b budhasya tṛtīye śīghraphalam
35 b guru prathama śīghra phalam
36 b guru maṃdaphalam.
37 b guru tṛtīya śīghra phalam
38 b śukra prathama śīghra phalam
39 b śukra māṃdaphalam.
40 b śukra tṛtīya śīghraphalam
41. b śani prathama śīghra phalam
42 b śanimāṃdaphalam
43 b śani tṛtīya śīghraphalam etc.

ग.

न्र.   (Nepalese character)

No. 364. Paper. 146 leaves. 10 lines. $9\frac{1}{4} \times 5\frac{1}{8}$ inch. samvat 991

~~fol. 3 - fol. 58 wanting~~. fol. 135 缺. (頁数ハ後ハ1-50カ)

Haramekhalā (yogamālā)

with a nepalese Ṭīkā. (SKt文ヲネパール語ニテ注ス ルモノ)

(cf. No. 448. 原文附ス.)

Begins

1b1 oṁ namaḥ śivāya ॥

vipurāṇi mahāmati-viracitā (!) gandhaśāstrāṇi

atha pañcamo nibaddho vidagdha-dayitaḥ pariccheda

(No. 448 ノ最初ノ1句) sāradakobuṃmuna taryaṃta-

yā [ ] ǁ paṇḍita lokamadayakeṃ tapo(?) gandha-śāstra-

dakoyā vidagdhapriyādhāyā pañcamapariccheda

āonaṃ likhāya ॥ 1 ॥.

vidagdha kāmukajusyaṃ canagva (?) lokayā hera

. . . . . .

ends of chapters.

2b8. iti haramekhalāyāṃ kautuhalādhiprakāre prathamaḥ

saṃbandhānābhidheya-prayojana-samuddeśo nāma.

after 148 verses.

18b4 iti bahuvidhakautuhalahṛdayavidagdha-kāminī

dayitaḥ athasamāpate karamekhalāyām prathamaḥ pari=
cchedaḥ dhugvaḥ (!?) 144. ॥ iti kantyakalādikāra
prathamaḥ parikṣe(?)daḥ samāpta॥ ✕ ॥ ...

28b3 iti kalamekhalāyā dvitiya paricchedaḥ ॥.
36b3 ity alakaparisamāpte vividhavaśikaraṇayoga sampanno
kalameṣalāyā tṛtiyau (!) vidagdhadayitaḥ parikṣe(?)
daḥ
82b4 iti vi (?) pulāni mahāmati vila (!) citāni gandhaśāstrāni
atha pañcamo nibaddhyo (?) vidagdhadayitaḥ paricchedaḥ

84.b9. palāśanābhanam dantadhāvanam pāduke
tyaj. cf. No. 448. 3b2. ...
85b1 iti dantakāṣṭhavidhiḥ ।
86a1 ajanavidhiḥ
91a10 tailayā vidhi
94b3 ardha (?) snānādisnānopakaraṇa sahite snānavidhiḥ
98a9. iti dhūpavidhi.
99a2 iti dipavarttividhiḥ ॥
101b1 gandhalepanavidhiḥ ॥
102b2 ~~iti~~ gandhavidhi ॥
116a7 karpūrapāṇiyakṛtti ॥
b7 elākṛti
117a1 kūṭākṛtti ।

118a2 ity evaṃ samastānānāvidhāgandhagauravārpitāḥ haramekhalāyāḥ pūritaḥ pañca sthāna-paripari cchedaḥ ॥

118b5. oṃ namaḥ sarvajñāya. ।।
119a8. kṣetra lakṣaṇam.
120a7. vāṣa(!) vidhiḥ.
b.4 avāpaniyāstaravaḥ ॥.
126a10 nalinimāpavidhi.
130a8. udyānavidhi samāptaṃ ॥
147a1 iti haramekhalāyāṃ yogamālāyāṃ nepālabhāṣā
(for ṣā) ṭīkā parisamāpt ॥ śubhaḥ saṃvat 971
iti ....

(nepalese character)

No. 93. Paper. 146 leaves 7 lines. $11\frac{1}{2} \times 4\frac{5}{8}$ inch.

Kapīśāvadāna. No. 95. 比景45.

No. 158 Bendall Add. 1345. Mitra p. 100 と名同じく
初頌同じなるも、その後は文章別個に異なり、この方
[illegible].

Begins.

1 b 1 oṁ namaḥ sarva-buddha-bodhisatvebhyaḥ ||
kandarpa-darpaśamanam praṇipatya mūrddhnā [nā] |
śauddhodani sura-narārcita-pādapīṭham |
śrutvā guroḥ sugatasū(t)tra-tattva-vijñaṃ sūtraṃ
tadarthasamanusmaraṇaṃ kariṣye ||
yatraiva (!) gaṅgā jamunāḥ prasaṅge godāvalī tīrtha
sarasvatī ca | sarvāṇi tīrthāni vasanti tatra yatrārkabandhū
ś ca kathāḥ prasaṅge | lokasya gātrāṇi malāni yāni
prajālanaṃ nirmalataṃ yathaiva | anādikālārcita-ka-
lmaṣāṇi nihanti tasmād iha mānavānām | yad dur(?)la
bhaṃ kalpaśatair anekair mānuṣyam aṣṭākṣaṇa-doṣam
uktam || tat sāmpratam prāptam ato bhavadbhiḥ kāryo hi
dharma-śravaṇāya dhīrāḥ (!) ||
tadyathā bhūt purā bhikṣuḥ Śākyasiṃho munīśvaraḥ |
sarvavidyādhipaḥ śāstā traidhātukavināyakaḥ ||

sarvajño 'ham mahābhijñaḥ tathāgata-jineśvaraḥ ।
sa sambuddho jagal-lokahitārthena sasāṃghikaḥ ॥ ---
End of the Chapters.
13a3. iti śrī kapitā (!) vadāne triratna bhajanānuśaṃsā-nidāna-
parivartto nāma prathamâdhyāyaḥ । 1. ।
16b1. iti śrī kavitā (!) vadāne kapijanmavarṇano nāma
dvitīyo 'dhyāyaḥ ॥ 2 ॥
21b1. iti śrī kavitā (!) vadāne mānuṣāvatāravarṇano nāma
tṛtīyo 'dhyāyaḥ ॥ 3 ॥
24b5. iti śrī kavitāvadāne dharmaśrījanmavarṇano
nāma caturtho 'dhyāya(ḥ) ॥ 4 ॥
28b2. iti śrī kavitā (!) vadāne sarvānandajanma-dīpaṃkara-
nimantrano nāma pañcamo 'dhyāyaḥ ॥ 5 ।.
二行半餘白.
31a7. iti śrī kapitā (!) vadāne piṇḍapātra-pradāna-varṇano
nāma ṣaṣṭamo 'dhyāyaḥ । 6 ॥
36a1. iti śrī kavitā (!) vadāne nītinirdeśavarṇano nāma
saptamo 'dhyāyaḥ ॥ 7 ॥
40b3. iti śrī kavitā (!) vadāne pūjāphalavarṇano nāmâṣṭa-
mo 'dhyāyaḥ ॥ 8 ॥
46a4 iti śrī kavitā (!) vadāne viśeṣapuṇyāhorātra-guṇa-varṇan
o nāma navamo 'dhyāyaḥ
50b5 iti śrī kavitā (!) vadāne kārttika(ya) vrata saṃgha-bhojana-
puṇyavarṇano nāma daśamo 'dhyāyaḥ ॥ 10 ॥

61b4 svagṛhān samviniṣkrānta śraddhayānvitāś cetasam
end of the ch. 11. ?.
65b5. iti śrī kavitā(!)vadāne māghavratavarṇano nāma dvādaśo
'dhyāyaḥ ‖ 12 ‖.
73a7. iti śrī kavitā(!)vadāne guhyāṣṭamī (?) vratavarṇano
nāma trayodaśo 'dhyāyaḥ ‖ 13 ‖.
76b2. iti śrī kavitā(!)vadāne pūrṇamāsivrata-varṇano nāma
caturdaśamo 'dhyāyaḥ ‖ 14 ‖.
83b5. iti śrī kavitā(!)vadāne caturdaśī vratavarṇano nāma
pañcadaśamo 'dhyāyaḥ ‖ 15 ‖

~~95b2~~. 16章の終を見出し得ず。

141a5. iti śrī kavitā(!)vadāne somāvāśivrata-maṇicūḍa-māhā=
tmya-nirdeśavarṇano nāma saptādaśmo 'dhyāyaḥ ‖

146b1. oṣadhyarasa vīryādya bhūyāt sustatha sarvadā
rājā bhavantu dharmiṣṭho mantriṇo nīticāriṇaḥ ‖
bhavantu prāṇinaḥ sarve ārogya-cirajīvinaḥ ‖
iti śāstā samādiṣṭam śrutvā sarve pi sāṃghikā(ḥ) ‖
evam asto iti vijñāpya prābhyanandan prabodhitā(ḥ) ‖
iti śrī kaviṣā(!) vadāne yugādiprasiddha-puṇya-
varṇano nāmâṣṭādaśo 'dhyāyaḥ samāptaḥ(ḥ) ‖
śubham ‖ -*- ‖

J2.

(Devanāgarī)

No. 69. Paper. 3 leaves. 11 lines. 15 × 4½ inch.

Indro nāma brāhmaṇâvadāna.
Being the VI ch. of the Divyāvadāna.

Begins.

1 b1 oṁ namo ratnatrayāya ||
bhagavan śrughnām anuprāptaḥ (!) śrughnāyām indro
nāma brāhmaṇaḥ prativasati sa ca rūpa-yauvana-
śrutam... like Cowell's edition p. 74.

ends.

3 b4 athânāthapiṇḍado gṛhapatir bhagavantam idam avocat ||
yadi bhagavān anujānīyād atra maham prajñeyam anu
jānāmi gṛhapate prajñāpayitavyam || tato 'nāthapiṇḍado
gṛhapatinā maha (!) prajñāpitas toyikāmaha iti saṁjñā
saṁvṛttā || iti indro nāma brāhmaṇâvadānaṁ
samāptam.

J. 3.

(Devanāgarī)

No. 70 Paper. 5 leaves. 11 lines. 15 × 4½ inch

Nagarāvalambikāvadāna.

Being the VII Ch. of the Divyāvadāna.

Begins

1b1 oṁ namo ratnatrayāya ||
atha bhagavān kauśaleṣu janapadeṣu cārikāṁ caran
chrāvastīm anuprāptaḥ śrāvastyām viharati jetavane
'nāthapiṇḍadasyārāme | śroṣīd anāthapiṇḍado gṛhapatir
-- like p. 80 of the Cowell's edition Divyāvadāna.

ends

5a2 śākyamunir nāma tathāgato 'rhan samyaksaṃbuddhaḥ
śāriputra-maudgalyāyanau tasyāgrayugaṃ bhadrayugam
ānando bhikṣur upasthāyakaḥ śuddhodanaḥ pitā mahāmāyā
kapilavastu nagaraṃ rāhulabhadra-kumāraḥ putram api
dhātuvibhāgaṃ kṛtvā parinirvāsyatīti | idam avocad
bhagavān āttamanas te ca bhikṣavo bhagavato bhāṣitam
abhyanandan || iti nagarāvalambikāvadānaṃ samāptam
śubham.